When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

10 2 3

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

AUTHORIZATION TO CANCEL

Loan #: 1757023883

TO THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI

You are hereby authorized and requested to enter satisfaction of and cancel of record certain Mortgage/Deed of Trust executed by LEON BECKWORTH AND CELIA BECKWORTH to JPMORGAN CHASE BANK, N.A. dated 08/26/2010 and recorded in Book 3222, at Page 479, and/or Document # of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

SEE ATTACHED EXHIBIT A

Property is commonly known as: 4114 DAVALL RD, OLIVE BRANCH, MS 38654.

Dated on 12 // 2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By:

Deandrea Chapman VICE PRESIDENT

(Seal)



STATE OF OUISIANA PARISH OF OUACHITA
On 12/2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say
12/2012 (MM/DD/YYYYY), before me appeared Deandrea Chapman, to me personally known, who did say
12/2012 (MM/DD/YYYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Got Notary Public - State of LOUISIANA Commission expires LIFETIME

CHAS6 18516270 1@ PRIME DDO4512522 T2712122810 [C] RCNMS1

18516270

EXHIBIT A

The land referred to in this policy is situated in the State of MS, County of DeSoto, and described as

A PARCEL OF LAND SITUATED IN THE STATE OF MISSISSIPPI, COUNTY OF DESOTO, WITH A STREET LOCATION ADDRESS OF 4114 DAVALL DR; OLIVE BRANCH, MS 38654-7938 CURRENTLY OWNED BY LEON BECKWORTH AND CELIA BECKWORTH HAVING A TAX IDENTIFICATION NUMBER OF 1076230200000400 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 18-26 AND FURTHER DESCRIBED AS DAVALL HILLS SD SEC. A LOT 4.

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